



## REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors  
FR: Sue Hopkins/Raymond L. Freve  
DT: June 29, 2016  
RE: **BUDGET/FINANCE COMMITTEE**

DAY: **Wednesday**  
DATE: **July 6, 2016**  
TIME: **6:30 PM**  
PLACE: **Nokomis Library**

### AGENDA

- I. Public Comments
- II. Review of Budget
- III. Timeline
- IV. Adjournment

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.