



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors
FROM: Susie Hopkins / Chris Easton / Mike Hammer
DATE: June 12, 2017
RE: **Joint Finance/Budget & Negotiations Committee Meeting**

DAY: **MONDAY**
DATE: **June 19, 2017**
TIME: 6:00 PM
PLACE: Central Office

AGENDA

- I. Public Comment
- II. Cash-In-Lieu
- III. Other
- IV. Adjournment

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at 368-5091.