



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors
FR: Robin McNeil / Michael Hammer
DT: March 8, 2017
RE: **BUDGET/FINANCE COMMITTEE**

DAY: **Monday**
DATE: **March 13, 2017**
TIME: **6:00 PM**
PLACE: **Central Office**

AGENDA

- I. Public Comments

- II. Review of 2017-18 First Budget Draft
 - A. Article 3
 - B. Article 6
 - C. Article 10
 - D. Article 11

- III. Other

- IV. Adjournment

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.