



## REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors  
FR: Robin McNeil / Michael Hammer  
DT: April 6, 2017  
RE: **BUDGET/FINANCE COMMITTEE**

DAY: **Monday**  
DATE: **April 10, 2017**  
TIME: **6:00 PM**  
PLACE: **Central Office**

### AGENDA

- I. Public Comments
  
- II. 2017 – 2018 Budget Review:
  - A. Article 7
  - B. Article 8 – Transportation Salary & Benefit Update
  - C. Adult Education
  
- III. Other
  
- IV. Adjournment

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.