



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors
FR: Robin McNeil / Michael Hammer
DT: April 18, 2017
RE: **BUDGET/FINANCE COMMITTEE**

DAY: **Monday**
DATE: **April 24, 2017**
TIME: **6:00 PM**
PLACE: **Central Office**

AGENDA

- I. Public Comments

- II. 2017 – 2018 Budget Review:
 - A. Article 5 – Nurses, Improvement of Instruction, and Technology
 - B. Article 8 – Transportation
 - C. Article 11 – All other which includes Food Service
 - D. Article 15 – Adult Education

- III. Other

- IV. Adjournment

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.