

REGIONAL SCHOOL UNIT 19



T0: RSU 19 Board of Directors and Administrative Team
FR: Chad Stratton / Mike Hammer
DT: October 4, 2016
RE: **Building Committee Meeting Agenda**

DAY: **Wednesday**
DATE: **October 12, 2016**
TIME: **6:30 PM**
PLACE: **Hartland Consolidated School**

- I. Tour of Hartland Consolidated School
- II. Public Comment
- III. Recommendations for Grounds & Maintenance
- IV. Report on Meeting with Oak Point
- V. Cleaning Up Bus Garage
- VI. Other
- VII. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.