



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors  
FROM: Ken Sands / Mike Hammer  
DATE: January 31, 2017  
RE: **Education Committee Meeting**

DAY: **Tuesday**  
DATE: **February 7, 2017**  
TIME: **6:30 PM**  
PLACE: Nokomis Library

AGENDA

- I. Public Comment
- II. Social Studies Report – SALs (Subject Area Leaders)
- III. Coaching Update – Kelly Burns
- IV. Discussion of Night’s Topic Content and Purpose of Education Committee
- V. Other
- VI. Items for Next Agenda
  1. Math – SALs for March meeting
- VII. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.