



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors  
FROM: Ken Sands / Mike Hammer  
DATE: March 2, 2017  
RE: **Education Committee Meeting**

DAY: **Thursday**  
DATE: **March 9, 2017**  
TIME: **6:30 PM**  
PLACE: **Nokomis Library**

AGENDA

- I. Public Comment
- II. Discussion of Social Studies Presentation
- III. Draft Professional Development Plan for 2017 – 2018
- IV. Considerations from Education Committee for the 2017 – 2018 Budget
- V. Other
- VI. Items for Next Agenda
- VII. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.