



REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors
FROM: Ken Sands / Mike Hammer
DATE: September 1, 2016
RE: **Education Committee Meeting**

DAY: **Tuesday**
DATE: **September 6, 2016**
TIME: **6:30 PM**
PLACE: Central Office

AGENDA

- I. Public Comment
- II. Curriculum Update
- III. Bullying/Conflict Resolution – Discussion
- IV. Student Enrollment
- V. Other
- VI. Items for Next Agenda
- VII. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.