



REGIONAL SCHOOL UNIT 19

TO: RSU 19 Board of Directors
FR: Christopher Easton/Mike Hammer
DT: January 20, 2017
RE: **Negotiations Committee Meeting**

DAY: **Wednesday**
DATE: **January 25, 2017**
TIME: **Following Meet & Greet with TA**
PLACE: **Central Office**

AGENDA

- I. Public Comment
- II. Bus Drivers Contract
- III. Other
- IV. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.