



## REGIONAL SCHOOL UNIT 19

T0: RSU 19 Board of Directors and Administrative Team  
FR: Bill MacDonald / Mike Hammer  
DT: November 7, 2017  
RE: **Budget/Finance Committee Meeting Agenda**

DAY: **Tuesday**  
DATE: **November 14, 2017**  
TIME: **6:30 PM**  
PLACE: **Central Office**

- I. Public Comment
- II. Business Manager Position
- III. Phone System Approval
- IV. Recommendations from Budget Committee
- V. Other
- VI. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.