

REGIONAL SCHOOL UNIT 19



T0: RSU 19 Board of Directors and Administrative Team
FR: Chad Stratton / Mike Hammer
DT: November 2, 2017
RE: **Building Committee Meeting Agenda**

DAY: **Wednesday**
DATE: **November 8, 2017**
TIME: **6:30 PM**
PLACE: **Central Office**

- I. Public Comment
- II. Update on Building Project
- III. Somerset Boiler Options - Quotes
- IV. Storm Recovery
- V. Other
- VI. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.