

**REGIONAL SCHOOL UNIT 19**



TO: RSU 19 Board of Directors  
FR: Ken Sands / Mike Hammer  
DT: November 1, 2017  
RE: **Education Committee Meeting Agenda**

DAY: Tuesday  
DATE: **November 7, 2017**  
TIME: 6:30 PM  
PLACE: Nokomis Library

**AGENDA**

- I. **Public Comment**
  
- II. **Kindergarten JumpStart Program**
  
- III. **Behavior Specialist Need - Liz Mares**
  
- IV. **NWEA Results**
  
- V. **Other**
  
- IV. **Adjournment**

**A.D.A. Notice:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.